STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1845(35-7616)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E1845 (35-7616) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Davis & Weber Counties Canal Company Stock Certificate: #12460, under 35-8389 (Award 389) and 35-8400 (Award 400), Weber River Decree WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Davis and Weber Counties Canal Company NAME: John E. and Sheryn B. Burton ADDR: 935 South Highway 66 Morgan, UT 84050 INTEREST: 100% REMARKS: joint tenants FILED: 01/19/1981|PRIORITY: 01/19/1981|ADV BEGAN: 05/14/1981|ADV ENDED: | NEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | Elec-Proof: [] | El-PrFiled: |SE ACTION: [Approved]|ActionDate:10/09/1981|PROOF DUE: |CERT/WUC: |LAP, ETC: 11/02/2009|LAPS LETTR: |RENOVATE: 05/05/2009|RECON REQ: RushLetter: |TYPE: [1 Status: [Withdrawn Related Distribution System: Not part of any Distribution System FLOW: 2.50000 acre-feet SOURCE: East Canyon Reservoir COUNTY: Morgan POINT OF DIVERSION -- SURFACE: (1) S 1820 ft E 1930 ft from NW cor, Sec 10, T 2N, R 3E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31 Irrigation under Weber River Decree, Rights no. 389 & 400, Supplemental Supply for 40,790.70 acres. FLOW: 2.50000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: East Canyon Creek COUNTY: Morgan COMMON DESCRIPTION: 1 Mile South of Morgan POINT OF EXCHANGE -- UNDERGROUND: (1) S 4000 ft W 600 ft from N4 cor, Sec 01, T 3N, R 2E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 0 to 300 ft. YEAR DRILLED: 1988 WELL LOG? WELL ID#: 432749 COMMENT: Prev, POD: S4000 W450 N4 Sec 1, T3N, R2E, SLBM

Exchange#: E1845 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 2.50000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208417. IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 32.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *------NORTH WEST QUARTER------*----NORTH EAST QUARTER------*

* NW | NE | SW | SE * ###PLACE OF USE: Section ___*___X |____|X Sec 01 T 3N R 2E SLBM *_____ ______ SURVEY RECEIVED 5/17/93 (NO METER) #2-C This Exchange as originally filed: FLOW IN QUANTITY IN *-----* ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUS) (FAMILIES) (*------*) CFS 2.5 0.2500 32.0000 1.0000 ***********************************